September 1961

A Bibliography of the Publications of J. Seelye Bixler

Richard Cary

Follow this and additional works at: https://digitalcommons.colby.edu/cq

Recommended Citation
Colby Library Quarterly, series 5, no.11, September 1961, p.309-323

This Article is brought to you for free and open access by Digital Commons @ Colby. It has been accepted for inclusion in Colby Quarterly by an authorized editor of Digital Commons @ Colby. For more information, please contact mfkelly@colby.edu.
THE multifarious vision and influence of Dr. Bixler are as difficult to pin down as the brilliant bits in a kaleidoscope. One tries vainly to create and control a pattern that will remain stable—and true of the man. Whatever one decides to say of him in one sentence is immediately transmuted by the next. His capacity for ideas and action is irrepressibly diverse. In the preceding pages we have captured only the merest segment of his accomplishment. This checklist of his published writings reveals him in the protean roles of teacher, theologian, musician, counsellor, educational theorist, lecturer, administrator, scholar, traveller, philosopher, father, and humanitarian. But it too fails of completion, for it says nothing of him as good friend and sympathetic listener, thespian (Hamlet's father's ghost), after-dinner droll (unregenerate punster), car washer (for Campus Chest), or softball pitcher ne plus ultra.

Dr. Bixler's academic degrees of A.B., M.A. and Ph.D. were earned at Amherst, Harvard and Yale. Over the past two decades he has garnered a resplendent bouquet of honoraries: D.D. from Amherst; L.H.D. from Union, Wesleyan, Bates and Harvard; LL.D. from Maine, Brown, Bowdoin and Colby; D.C.L. from Acadia (Nova Scotia), LITT.D., American International College.

During his first year of retirement, Dr. Bixler held the positions of Visiting Professor in the Department of Religion at the University of Hawaii, and as Fellow-In-Residence at the Center for Advanced Studies in Wesleyan University, each for a semester. He has enjoyed the distinction of four invitations to lecture at the Salzburg (Austria) Seminar in American Studies, the latest occasion being this past summer. In the year to come he will retain his residence at the Wesleyan Center, and will also appear as Phi Beta Kappa visiting lecturer at several colleges and universities across the country.
I. SEPARATE WORKS

A. Books


B. Pamphlets and Brochures


The Liberal Sees It Through. American Unitarian Church, Boston (Pearson Lecture), 1942; 5-27.
Colby Library Quarterly 311

Colby Has a Job to Do! Colby Fund Council, Waterville, Maine, 1947; 3-7.


The Idea of God as Affected by Modern Knowledge. Lancaster, Pennsylvania (Garvin Lecture), 1950; 4-16.


II. CONTRIBUTIONS TO BOOKS


“Two Questions Raised by ‘The Moral Equivalent of War,’”
312 Colby Library Quarterly


“Dr. Schweitzer’s One Answer to the Problem of the Many,” in *To Albert Schweitzer on His Eightieth Birthday*, edited by Homer A. Jack (Friends of Albert Schweitzer, Evanston, Illinois, 1955), 3-10.


III. CONTRIBUTIONS TO PAMPHLETS


IV. CONTRIBUTIONS TO PERIODICALS

"For and Against the Heathen," Nation, CXV (September 13, 1922), 253-254.


"The Individual Counts," Congregationalist, CXII (January 27, 1927), 104.

"Modern American Prophets," 13 articles in Congregationalist:


II. "Brightman of Boston—Persuasive Personalist," CXII (September 8, 1927), 302-303.

III. "Lyman of Union—Exponent of Evolutionary Theism," CXII (September 15, 1927), 335-336.


VI. "Macintosh of Yale—Theological Empiricist," CXII (October 6, 1927), 428-429.


XIII. "Summary and Conclusion," CXIII (August 2, 1928), 138-140.

"The Philosopher's Chair," a column in Intercollegian, XLIV-XLV (December 1927-June 1928).


"Germany's Crisis Theologians," Christian Century, XLVI (June 5, 1929), 741-743.


"Rudolf Otto as a Religious Teacher," Christian Century, XLVI (July 17, 1929), 913-914.

"Eucken's Spirit Still Lives!" Christian Century, XLVI (July 31, 1929), 962-964.

"Hauptrichtungen der amerikanischen Religionsphilosophie," Die Tatwelt (Jena), V (July-September 1929), 103-111.


"Impressions of German Religious Teachers," Congregationalist, CXV (January 16, 1930), 82-84.
Colby Library Quarterly 315

"Professor Gardiner’s Philosophy of Religion," Smith Alumnae Quarterly, XXI (February 1930), 143-145.


"A Year’s Leave of Absence Abroad,” Smith Alumnae Quarterly, XXI (July 1930), 403-407.


"Religious Education," Proceedings of the National Association of Principals of Schools for Girls (February 1931), 124-137.

"What, Then, Is the Theology of Crisis?" Christian Education, XIV (April 1931), 735-740.

“Charles E. Garman—Amherst’s Scholar-Teacher,” American Scholar, I (January 1932), 100-104.

"Why Not a Universal Religion?" Congregationalist, CXVII (August 18, 1932), 1064-1065.


"Religion For Our Children," Smith Alumnae Quarterly, XXIV (February 1933), 117-121. (Reprinted in: Church Monthly, VII (June 1933), 155-159, 163; also in Christian, IX (July 1, 1933), 536-539.)

"German Universities,” Christian Register, CXII (October 12, 1933), 665.

“German Conversations: I,” Congregationalist, CXVIII (November 9, 1933), 1051.

“German Conversations: II,” Congregationalist, CXVIII (November 16, 1933), 1068.


316 Colby Library Quarterly

“Nationalism—Another Battle Line,” Christian Register, CXIII (August 16, 1934), 491-493.


“Dialogue in Limbo,” Harvard Teachers Record, V (June 1935), 139-147.


“Shall We Let the Ladies Join Us?” American Scholar, IV (Autumn 1935), 474-483.

“Our Words and Our Times,” Advance, CXXVIII (January 1, 1936), 154-156.


“Josiah Royce—Twenty Years After,” Harvard Theological Review, XXIX (July 1936), 197-224.


“Gothic Time and Puritan Space,” Christian Register, CXVI (December 9, 1937), 729-730.

“Must Religion Be Unreasonable?” American Scholar, VIII (Summer 1939), 358-371.


“The Background for Hitler in German Thought,” American Scholar, IX (Autumn 1940), 437-448.
Colby Library Quarterly 317


“Albert Schweitzer,” Christian Register, CXXI (April 1942), 111.


“The College Christian Association,” Woman’s Press, XXXIX (November 1945), 19, 34.
Colby Library Quarterly

"Colby College and Maine," *Pine Cone*, II (Spring 1946), 10-14.


"Four Freedoms of College Life," *Colby Alumnus*, XXXIX (July 15, 1950), 7-11.


"What Is American in American Philosophy?" *Colby Scholar*, I (October 1952), 5-11.


"What Europe Expects of American Education," *Proceedings,
Colby Library Quarterly 319

Middle States Association of Colleges and Secondary Schools (1952), 64-66.

"Philosophy, the Guide of Life," Clark University Helicon (Spring 1953), 3-13.


"What Are the Liberal Arts?" Eleusis of Chi Omega, CVII (September 1955), 372-375.

"Four Approaches to Belief," four articles in Iliff Review:

"Have Mass Pressures Invaded the Campus?" Bulletin, America's Town Meeting of the Air, XXI (April 8, 1956), 2-3, 5ff.


"An Experiment in Undergraduate Thinking," Bulletin, American Association of University Professors, XLIII (June 1957), 282-287. (Condensed in Educational Digest, XXIII (October 1957), 27-29.)


Colby Library Quarterly


“This Creative Age of Ours,” Colby Alumnus, XLIX (Summer 1960), 8-12.


“His Heart Belongs to Education,” Colby Alumnus, L (Fall 1960), 12-13.


V. CONTRIBUTIONS TO NEWSPAPERS

“War Underscores Colleges’ Failings,” Boston Herald (November 29, 1942), 34.

“Overhauling Urged For Philosophy Teaching,” New York Herald Tribune, Section II (February 20, 1944), 1-2.


“Colby’s Program in Arts,” Waterville Morning Sentinel, Section E (March 3, 1954), 5E, 13E, 15E, 19E.


“Albert Schweitzer—Spiritual Adventurer,” St. Louis Post-Dispatch, Section B (January 16, 1955), 2B. (Reprinted from Saturday Review.)


VI. BOOK REVIEWS

Dr. Bixler recalls with a sentimental smile that his first published book review (Douglas Clyde Macintosh’s *Theology as an Empirical Science*) appeared in the *Journal of Philosophy* for March 25, 1920, while he was still a graduate student. In the next four decades he reviewed over three hundred other volumes. At his own suggestion they are simply summarized here, in round numbers and approximate dates.

100 reviews in the Springfield (Mass.) *Republican*, daily and Sunday editions: 1924-1933.

100 reviews in *Harvard Divinity School Bulletin*: 1933-1942.


25 reviews in *Christian Register*: 1933-1938.

Dr. Bixler's accomplishment at Colby College will of course be enshrined in the hearts of its constituency and in its recorded annals. Three other palpable factors will continue to keep his regime green in the memory of generations to come. Typical of his versatile interests, one is a brick building, one an academic honor, one an active competition.

Bixler Art and Music Center. On the facing page is displayed a transcription of the dedicatory plaque which adorns the front wall of this beautiful building, made possible through Dr. Bixler's prodigious zeal for the fine arts. One of the entrances is depicted below: the Montague Outdoor Sculpture Court, with "Mother and Child" centerpiece by William Zorach.

Julius Seelye Bixler Scholarship Fund. The Parents Association, founded during Dr. Bixler's tenure, presented him at his final Colby Commencement a sum of money sufficient to establish a number of annual student scholarships. Admission to this group of Bixler Scholars is determined strictly by academic criteria, and the amount of aid based upon the degree of need.

Bixler Bowl. Set up to stimulate fraternities to "continuously justify themselves through contributing to the overall work of the college program," this replica in silver of the Paul Revere Bowl will be awarded to the fraternity which wins the annual competition for three consecutive years. The competition includes five main areas of campus activity: Administration, Scholarship, Special Events, Athletic Contests, and Leadership.
BIXLER ART AND MUSIC CENTER

IN HONOR OF
JULIUS SEELYE BIXLER

TEACHER  PHILOSOPHER  HUMANITARIAN
PRESIDENT OF COLBY COLLEGE 1942-1960

"May we who are here and those who follow us be mindful of the task the past imposes and the lure the future holds."

J. S. BIXLER