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trembling, wit
who setteth in
m, who deliv
I heaven, tl
portals, wh
the altar:
and every:

prevahleth with
he Still-Heart, who
il hap.

lady of flames, who inhaleth th
permittedth not the . . . to ente
light, the lady to whom abun
tween her height and her bread
en found since the beginni
not known; it was born in the pr
which doth clothe the divine feebl
towing the body.

ire, the flame whereof [cannot] be quenched,
time which reach afar, the slaughtering one
whom a man may not pass by reason of the l

in the front, the lady of strength, quiet of heart,
d; whose girth is three hundred andifty measures;
who the watch stone of the south; who raiseth up the divine
he feeble one; who giveth [offerings] to her lord every day.

MEMBERSHIP PREFERENCE

I/We wish to remain a member of the Congregational
Church in Cumberland, UCC

I/We do not wish to remain a member of the
Congregational Church in Cumberland, UCC

I/We wish to transfer my/our membership to:


I/We wish to be placed on the inactive membership list.

I/We wish to have a pastor call. Phone# ____

Signed: ____________________ Date: __________

A FOUND POEM BY REED ALTEMUS

This Found Poem is so different
I feel you should run in full as is.

period of life, watcher of flames, thing
of the god Ptah himself.

weltheth within the cavern of her lord, Clother is her
that she hath created, she taketh possession of hearts, she
Inbox one-hundred and thei

Maitreya, Buddha, can have seen
a world called "time and space"
full of encounters between
theSelf and other minds as
well as the dreamy reality

listen to your own Manjusri,
there is no 'I', 'you', 'he',
Whatever sentiment or praise
down the words of others
of others. In the toes of
Manjushri instead and have
whatever sentiment or praise

Exceedingly Definite
also have exhaustion

Maitreya. Have not made
have a concept
I REFUSE

Found by Sheila Holtz
USSR in 1988

nek-tar \\nekt-(r)\n-s [L, ἥ, Gk nectar, prob. lit., overcoming death, fr. nek- (prob. akin to L nec-, nesc death) + -tar (prob. akin to Skt tarati he crosses over, overcomes) — more at NOXIOUS, TERM] 1 a: the drink of the Greek and Roman gods b: elixir of life
some
death
rn to
death
We are not trying to
you anything...

We only want to

FOR INSTANCE

WHEN THE

drawn diagrams:
I am not entitled to what I have
therefore
everything I have
is stolen
because
I'm not entitled to it

therefore
I've stolen it

because

My object is to show what I have found,
not what I am looking for.

Pablo Picasso

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