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MEMBERSHIP PREFERENCE

I/We wish to remain a member of the Congregational Church in Cumberland, UCC

I/We do not wish to remain a member of the Congregational Church in Cumberland, UCC

I/We wish to transfer my/our membership to:

I/We wish to be placed on the inactive membership list.

I/We wish to have a pastor call. Phone:

Signed: ___________________________ Date: ___________________________

A FOUND POEM BY REED ALTENUS

This Found Poem is so different that you should run in full as is.

Tremblings, with whom setteth in, who delivereth

Heaven, the mortal, who the altar in every:

Prevaileth with the Still-Heart, who shal,

Lady of flames, who inhaleth the

Permitteoth not the... to enter light, the lady to whom abundance

Sought within the height and her breadth been found since the beginning,

Not known; it was born in the preacher doth clothe the divine seeble

Rowing the body.

Fire, the flame whereof [cannot] be quenched,

One which reach afar, the slaughtering one,

Whom a man may not pass by reason of the

S in the front, the lady of strength, quiet of heart,

D; whose girth is three hundred and fifty measures; who the

Watch stone of the south; who raiseth up the divine he feeble one; who giveth [offers] to her lord every day.

And w], the lady mistress

Promotion is made on the day of the dead one.

Destroyest those who can dor, who hearkeneth unto

And maketh the god Haidden places.

Good-red ones, who keep fault.

Hath forth by night, and is given to the Still-Heart.

I, who planteth ruin (?)

Of mankind, the order

Lady of hair,

Rings which she loveth, cutter Great House, destroyer of her

Period of life, watcher of flames, the

Of the god Ptah himself.

Weltheth within the cavern of her lord, Clother is her that she hath created, she taketh possession of hearts, she
Inbox one-hundred and thei

Om Namo Bhaga  - Brendan Connell and
H.O.M.E. printer error.
I REFUSE

Found by Sheila Holtz
nektar \(\text{nēkˈtər}\) n - s [L, n. Gk nektar, prob. lit., overcom-
ing death, fr. nēk- (prob. akin to L nec-, nex death) + -tar (prob. akin to Skt tarati he crosses over, overcomes) — more at NOXIOUS, TERM] 1 a: the drink of the Greek and Roman gods b: elixir of life
some
death
return
todeath
We are not trying to you anything...

We only want to

FOR INSTANCE

WHEN THE

drawn diagrams:
I am not entitled to what I have therefore
everything I have is stolen therefore
because

I'm not entitled to it

because

I've stolen it

My object is to show what I have found, not what I am looking for.

Pablo Picasso

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