The "Aim of Life"

Mesier ("Conduct of its disorders biologically considered") says "the main conclusion reached by the monumental discoveries of the last century is that life is teleological, is directed to a purpose, and that... is the continuation of the race to which the organism belongs..."

I find this almost universal modern view somewhat that asks: "Is life, being existence, the purpose with toward itself? But that does not constitute an aim; it is a foregone conclusion: All that does not..."
Tend to existence, tend also not to exist. But "life" is existence. Life is not as we have a way of implying an entity within less an entity with almost no sense of means to the name of life to a certain point of fact, the fact of being at continuity. What cannot continue or subsume continuance ceases to continue, i.e., ceases to live. I may be muddleheaded but in all this I do not see a purpose, an aim. I see how shall I put it? Only a process implied in the very definition of what we are talking about.
The notion of life being teleological is in the first instance inherent or transferred from the notion of God being teleological, and our late emphasis on the supposed teleology of life is I suspect a reaction from our former belief that life was instrumental to God's glory. Having decided that life is not there for the sake of God's glory or any other apparent object, we treat life's being here as a supreme aim, something of the same kind as God's glory.
But the essence of an aim is surely that it is not implied in whatever it is which has the aim. The aim of God was not to be God; it was to be glorious. But even theology had confused the aim of an entity with the nature of an entity. God was defined as Being, as the one that is, whereas he is not a function, but a directive function but a preliminary to life in the biological term and distinguished from the psychological one of conscious being.
is of some Continuance.
No Continuance, no life. Surely we have
Continued too long.
Life the abstraction
with a life with
the concrete Continuance of any
particular thing being under Observation.

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