Freud (Hitzp. 133) den Drang den schon... zu erzählen. Wahrscheinlich holt
man sich ein Stück der in Folge mangelnder Neuheit
Glimpfsmöglichkeit aus dem
Eindruck wieder den der
Hitz auf den Neuling macht

Surely a universal
phenomenon. We renew
and replenish to keep up
any emotional state by
communication to others.

This is one of keep the various
items of the complex
(the literal, not the Freudian)
complex called sympathy.

And perhaps the very
peculiar sense of flatness
emptiness, stopping dead of the
related disappointment explain,
impair the ill will feel.
against the dissident just as against the unsympathetic person. There seems more than the mere shock of meeting with a contrary feeling: there is the refusal to help in keeping up our game. A person who dares laugh at a joke, worse still, and not join in was indignation is refusing what is the knowledge of psychology is part of the daily bread of life.

P.S. Chelsea Feb 9

As regards the 17th century greater infectiousness of ideas, this is probably attributable to a joke requiring less specific development in the heart than, say, a beautiful poem.
hence also we are ready to try its efficacy on others.
But notice the tendency of Communicate shown on the part of untoward indeed more also educated people or thing which are "pathetic". I do not think laugh as such is necessarily more catching, what it is, is less liable to inhibit or interfere with a sad emotion may lead to a demand for practical help, hence a certain check on its reception; we are apt to defend ourselves against such sympathy and similarly against
Shown or fright. Where, except to the believer, laughter is cast, safe and pleasurable. When provided for (as when we hear notice of strangers or infering we do not suspect it) it may be at ourselves.

Psychologists are apt to treat any given state or process what is often a matter of interference or by other states or processes. Yet when I come to think of it, when have we experienced a psychological phenomenon pure and simple any more than a physical one outside the laboratory? The essence of activity is simply interaction and reaction.